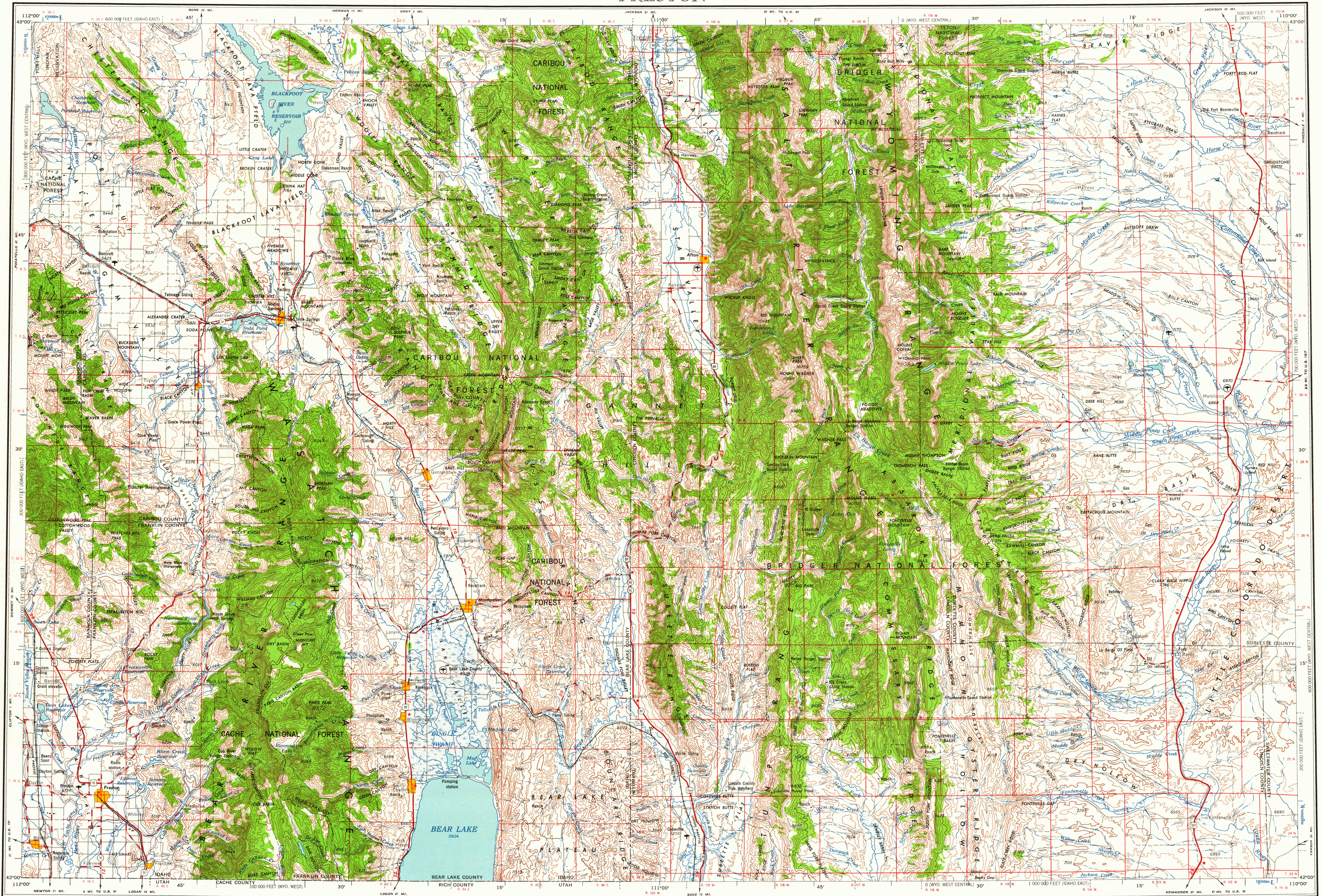




**LEGEND**

Figures in red denote approximate distances in miles between stars

**POPULATED PLACES**

Over 500,000  
100,000 to 500,000  
25,000 to 100,000  
5,000 to 25,000  
1,000 to 5,000  
Less than 1,000

**RAILROADS**

Standard gauge  
Narrow gauge  
Bridges

**BOUNDARIES**

International  
State  
County  
Park or reservation

**Landmarks: School; Church; Other**

**Landplane airport**

**Landing area**

**Seaplane airport**

**Seaplane anchorage**

**Woods brushwood**

**Contours**

Hard surface, heavy duty  
More than two lanes wide  
Two lanes wide; Federal route marker  
Hard surface, medium duty  
More than two lanes wide  
Two lanes wide; State route marker  
Improved light duty  
Unimproved dirt  
Trail

**Contours**

Landmarks: School; Church; Other

**Horizontal control point**

**Spot elevation in feet**

**Marsh or swamp**

**Intermittent or dry stream**

**Power line**

**Scale 1:250,000**

0 5 10 15 20 25 30 Statute Miles

0 5 10 15 20 25 30 Nautical Miles

0 5 10 15 20 25 30 Kilometers

**CONTOUR INTERVAL 200 FEET**

**WITH SUPPLEMENTARY CONTOURS AT 100 FOOT INTERVALS**

**TRANSVERSE MERCATOR PROJECTION**

1955 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 17°15' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 16°10' EASTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 9°04' WESTERLY.

**LOCATION DIAGRAM FOR NK 12-5**

|            |             |           |          |
|------------|-------------|-----------|----------|
| CHALLIS    | MT. IDAHO   | COO       | SHOEN    |
| NL 11-12   | NL 12-10    | NL 12-11  | NL 12-12 |
| HAILEY     | NK 12-1     | BRIDGES   | NK 13-1  |
| NK 11-3    | IDAHO FALLS | IDAHO     | AMHITO   |
| TRIN FALLS | NK 12-5     | PRESTON   | NK 12-6  |
| NK 11-6    | NK 12-4     | POCAHONTE | NK 12-8  |
| NK 11-9    | NEVADA      | NK 12-9   | NK 13-7  |
| NK 12-7    | UTAH        | WYOMING   | GALES    |
| NK 11-12   | NK 12-10    | NK 12-11  | NK 13-10 |

**RELIABILITY DIAGRAM**

**USGS Historical File Topographic Division**

**SECTIONIZED TOWNSHIP**

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**TOWNSHIP OR RANGE LINE**

**LAND GRANT BOUNDARY**

**USGS**

**FILE COPY**

**TOPOGRAPHIC DIVISION**

**PRESTON, IDAHO, WYOMING**

JUN 4 1962

6045