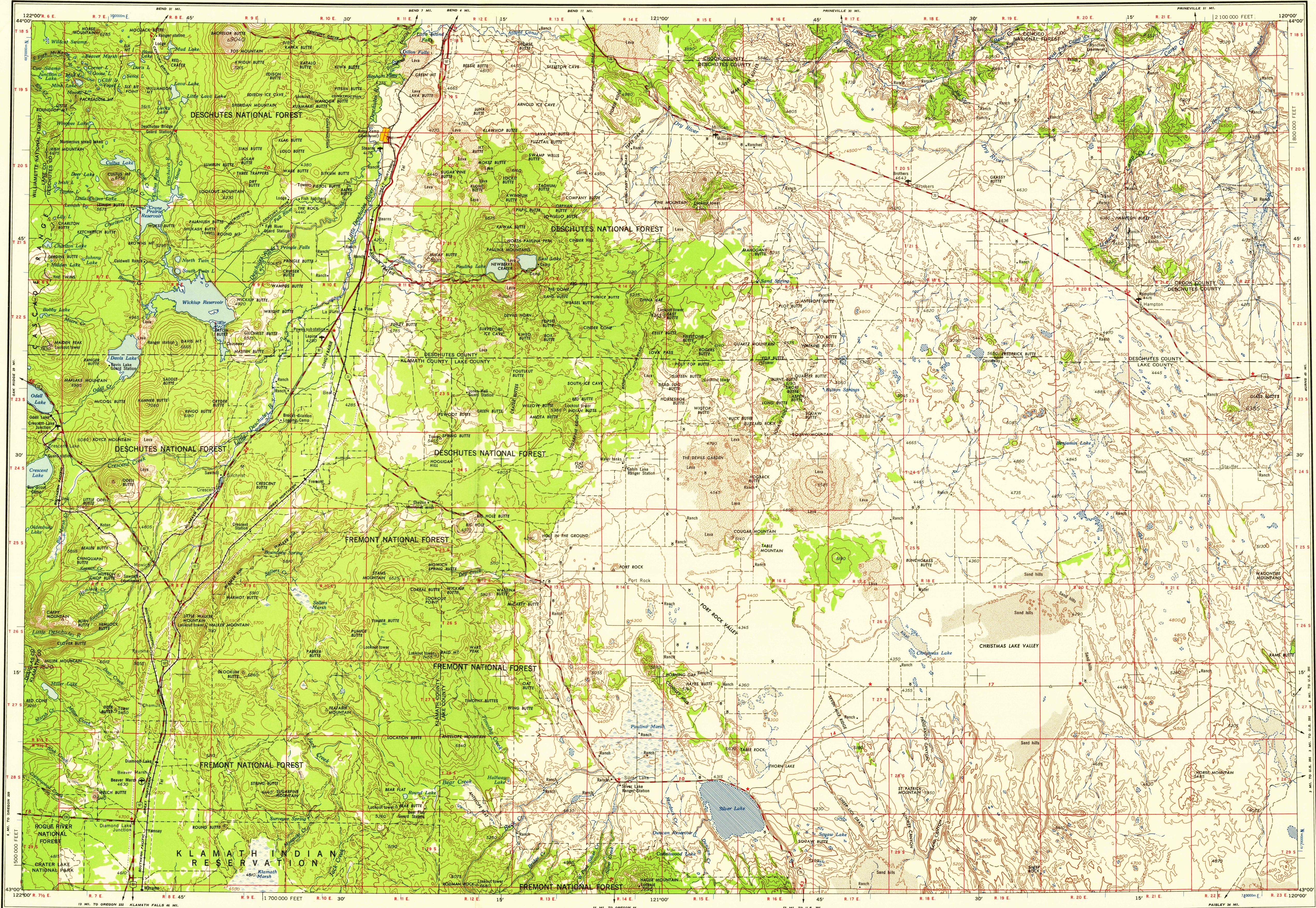




Prepared by the Army Map Service (BESX), Corps of Engineers, U. S. Army, Washington, D. C. Compiled in 1955 by photogrammetric methods. Horizontal and vertical control by USGS, USCGS, USFS and CE. Aerial photography, 1953. Photography field annotated 1955. 100,000-foot grid ticks based on Oregon coordinate system. south zone. 10,000-meter Universal Transverse Mercator grid ticks. zone 10, shown in blue.

**LEGEND**

ROAD DATA 1955

Figures in red denote approximate distances in miles between stars

**POPULATED PLACES**

Over 500,000  
100,000 to 500,000  
25,000 to 100,000  
5,000 to 25,000  
1,000 to 5,000  
Less than 1,000

**ROADS**

Hard surface, heavy duty  
More than two lanes wide  
Two lanes wide; Federal route marker  
Hard surface, medium duty  
More than two lanes wide  
Two lanes wide; State route marker  
Improved light duty  
Unimproved dirt  
Trail

**RAILROADS**

Standard gauge  
Narrow gauge  
BOUNDARIES  
International  
State  
County  
Park or reservation

**Landmarks: School; Church; Other**

**Horizontal control point**

**Spot elevation in feet**

**Marsh or swamp**

**Intermittent or dry stream**

**Power line**

**Landplane airport**

**Landing area**

**Seaplane airport**

**Seaplane anchorage**

**Woods-brushwood**

Scale 1:250,000

0 5 10 15 20 Statute Miles

0 5 10 15 20 Kilometers

0 5 10 15 Nautical Miles

**CONTOUR INTERVAL 200 FEET**

**WITH SUPPLEMENTARY CONTOURS AT 100 FOOT INTERVALS**

**TRANSVERSE MERCATOR PROJECTION**

THIS MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 12° 30' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 20° 30' EASTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 1° 30' WESTERLY.

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 2, COLORADO OR WASHINGTON 25, D. C.

**LOCATION DIAGRAM FOR NK 10-3**

WASHINGTON, D. C. 1958-N8

**USGS Historical File Topographic Division**

**SECTIONIZED TOWNSHIP**

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**TOWNSHIP OR RANGE LINE**

**LAND GRANT BOUNDARY**

**CRESCENT, OREGON**