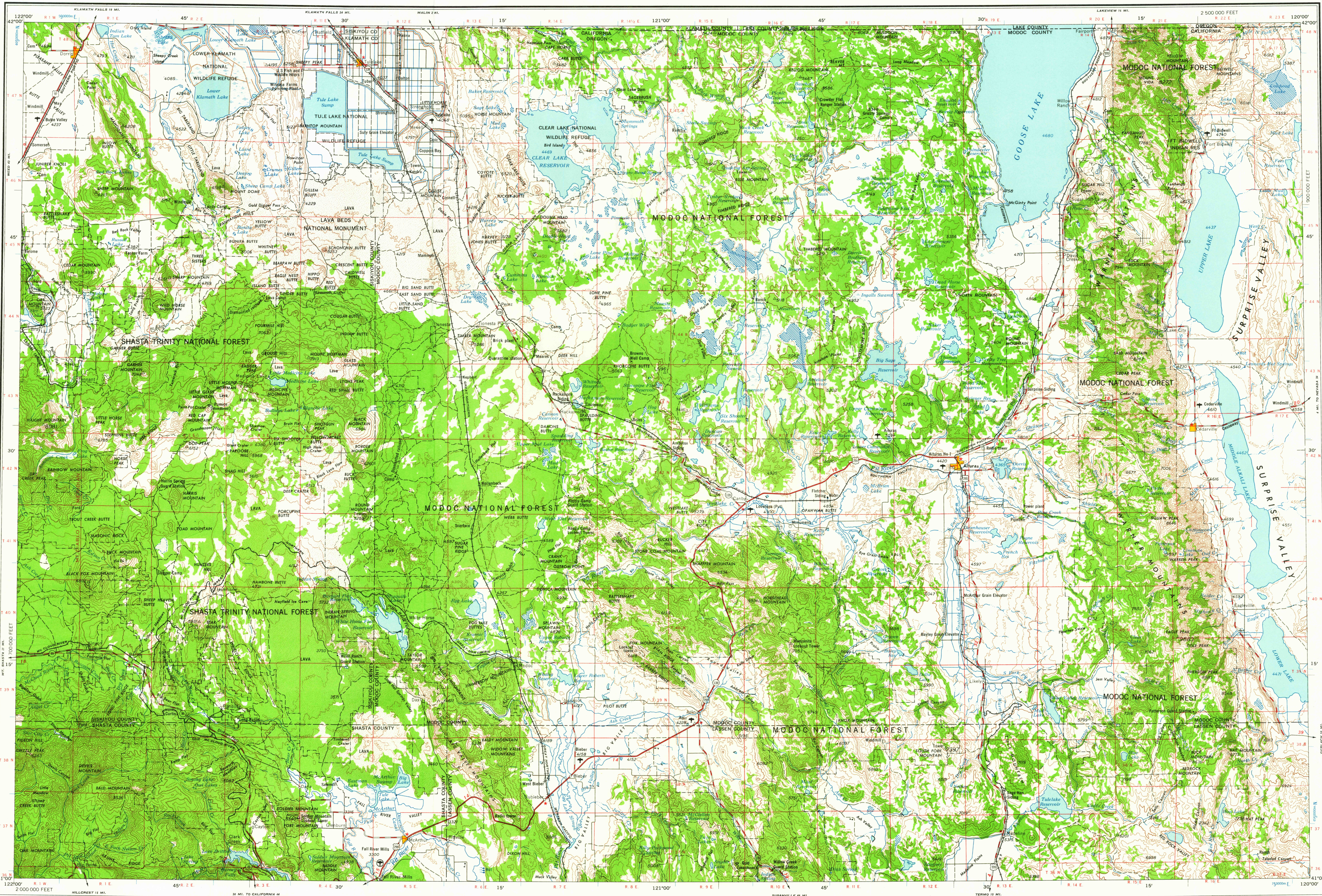




Prepared by the Army Map Service (KCSX), Corps of Engineers, U.S. Army, Washington, D.C. Compiled in 1966 by photogrammetric methods and from USGS and AMS quadrangles, 1:50,000, 1:62,500, and 1:125,000, 1932-52. Planimetric detail revised by photogrammetric methods. Horizontal and vertical control by USGS, USC&GS, and CE. Photography field annotated, 1954. Minor corrections by U.S. Geological Survey, 1962

100,000-foot grid based on California coordinate system, zone 1

10,000-meter Universal Transverse Mercator grid ticks, zone 10, shown in blue

**LEGEND**

Figures in red denote approximate distances in miles between stars

**POPULATED PLACES**

Over 500,000  
100,000 to 500,000  
25,000 to 100,000  
5,000 to 25,000  
1,000 to 5,000  
Less than 1,000

**RAILROADS**

Standard gauge  
Narrow gauge  
Landing airfield  
Seaplane airport  
State  
County  
Park or reservation

**ROADS**

Hard surface, heavy duty  
Hard surface, medium duty  
Two lanes wide  
Two lanes wide  
Improved light duty  
Dirt  
Trail

**LANDMARKS**

School  
Church  
Other

**BOUNDARIES**

International  
State  
County

**WATER**

Landplane airport  
Seaplane airport  
Seaplane anchorage  
Woods/bushwood

**POWERS**

Power line

Scale 1:250,000

0 5 10 15 20 Statute Miles

0 5 10 15 20 Kilometers

0 5 10 15 Nautical Miles

**CONTOUR INTERVAL 200 FEET**

**WITH SUPPLEMENTARY CONTOURS AT 100 FOOT INTERVALS**

**TRANSVERSE MERCATOR PROJECTION**

1955 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 19°15' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 19°00' EASTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 0°00' WESTERLY

**FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D. C.**

**LOCATION DIAGRAM FOR NK 10-9**

125° 124°

41° 40°

**RELIABILITY DIAGRAM**

**SECTIONIZED TOWNSHIP**

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**ALTURAS, CALIFORNIA; OREGON**