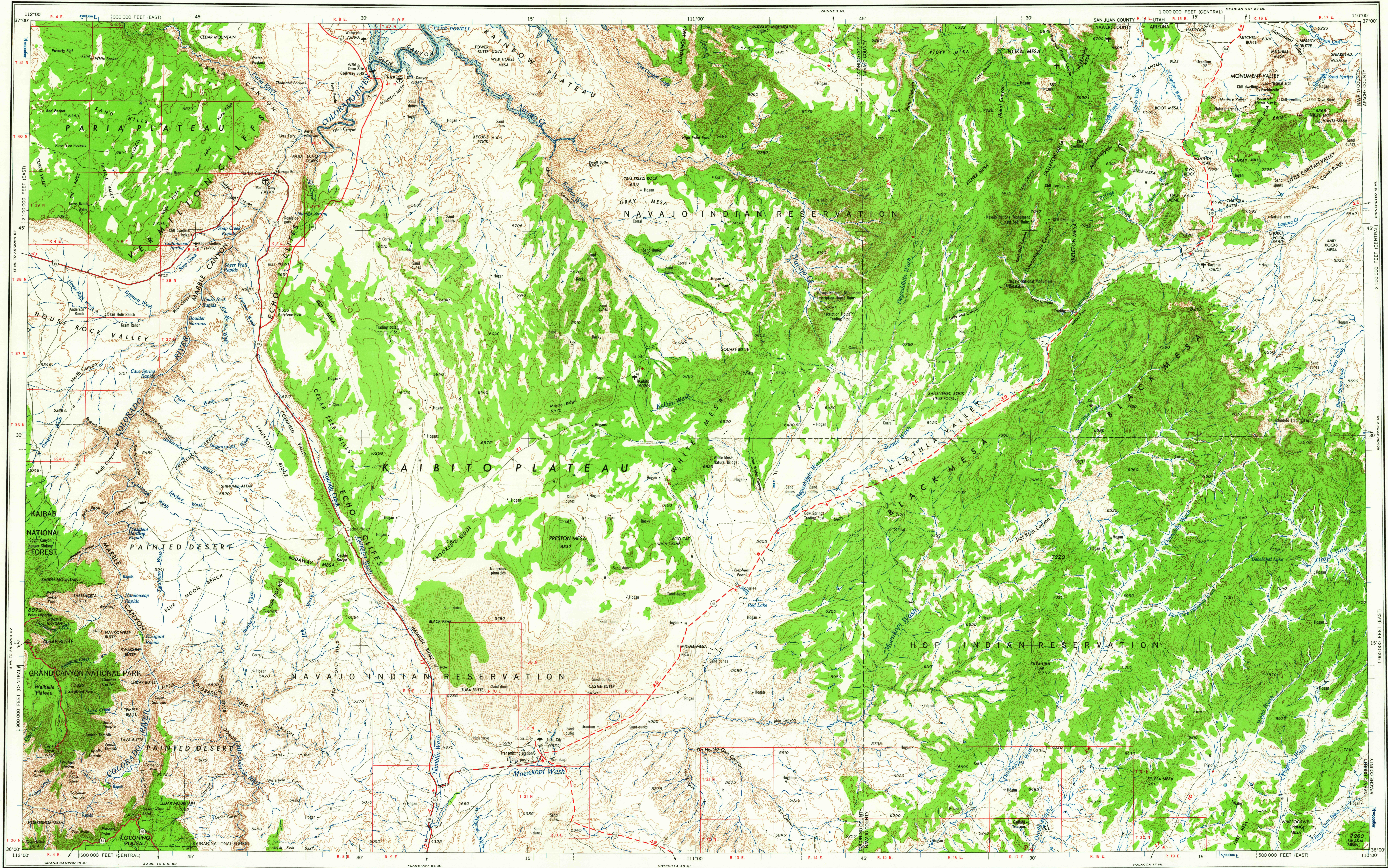




Prepared by the Army Map Service (AMS), Corps of Engineers, U.S. Army, Washington, D.C. Compiled in 1957 by photogrammetric methods and from USGS quadrangles 1:62,500 1342-54. Planimetric detail revised by photo-planimetric methods. Horizontal and vertical control by USGS, USCGS and USCE. Photographic field annotated 1956. Limited revision by U.S. Geological Survey 1963.

Areas covered by light blue pattern is to be submerged.

100,000-foot grid based on Arizona coordinate system, central and east zones

10,000-meter Universal Transverse Mercator grid ticks, zone 12, shown in blue

LEGEND

ROAD DATA 1956 PARTIALLY REVISED 1963
Figures in red denote approximate distances in miles between stars

POPULATED PLACES

Over 500,000 **LOS ANGELES**

100,000 to 500,000 **OMAHA**

25,000 to 100,000 **GALVESTON**

5,000 to 25,000 **Laramie**

1,000 to 5,000 **Grand Coulee**

Less than 1,000 **Sun Valley**

RAILROADS

Standard gauge

Narrow gauge

Landplane airport

Horizontal control point: Windmill

Spot elevation in feet

Marsh or swamp

Intermittent or dry stream

Power line

Approximate road alignment

Scale 1:250,000

0 5 10 15 20 25 30 Statute Miles

0 5 10 15 20 25 30 Kilometers

0 5 10 15 20 25 30 Nautical Miles

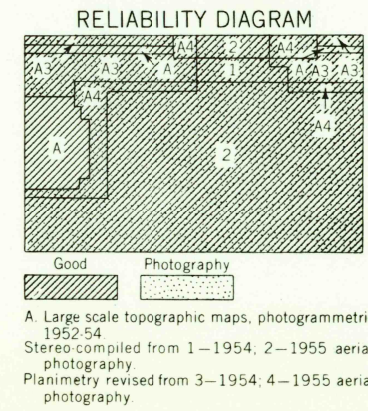
CONTOUR INTERVAL 200 FEET
WITH SUPPLEMENTARY CONTOURS AT 100 FOOT INTERVALS
TRANSVERSE MERCATOR PROJECTION

1960 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 14°40' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 14°15' EASTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 0°01' WESTERLY.

FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D.C.

LOCATION DIAGRAM FOR NJ 12-11

UTAH	UTAH	UTAH	UTAH	UTAH
NJ 116	NJ 124	NJ 125	NJ 126	NJ 134
NJ 117	NJ 127	NJ 128	NJ 129	NJ 135
NJ 118	NJ 128	NJ 129	NJ 130	NJ 136
NJ 119	NJ 129	NJ 130	NJ 131	NJ 137
NJ 120	NJ 130	NJ 131	NJ 132	NJ 138
NJ 121	NJ 131	NJ 132	NJ 133	NJ 139
NJ 122	NJ 132	NJ 133	NJ 134	NJ 140
NJ 123	NJ 133	NJ 134	NJ 135	NJ 141
NJ 124	NJ 134	NJ 135	NJ 136	NJ 142



USGS
Historical File
Topographic Division

TOWNSHIP OR RANGE LINE

LAND GRANT BOUNDARY

SECTIONIZED TOWNSHIP

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36