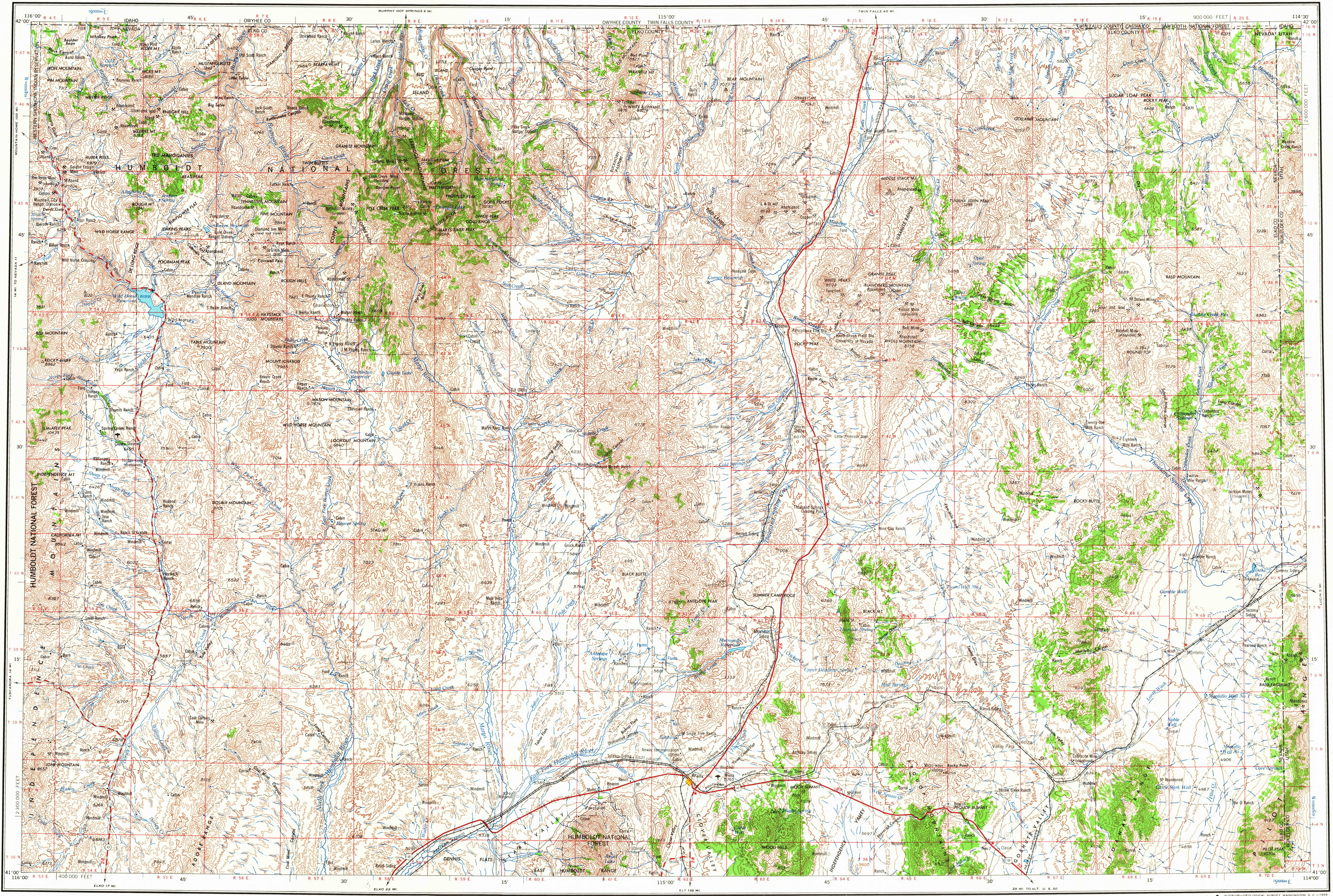




Prepared by the Army Map Service (KCS), Corps of Engineers, U. S. Army, Washington, D. C. Compiled in 1956 by photogrammetric methods. Aerial photography 1953-54. Photography field annotated 1955. Horizontal and vertical control by USGS, USC&GS, and USCE. Map not field checked. Limited revision by the Geological Survey, 1961.

100,000-foot grid based on Nevada coordinate system, east zone

10,000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue.

**LEGEND**

ROAD DATA 1960  
Figures in red denote approximate distances in miles between stars

POPULATED PLACES

Over 500,000  
100,000 to 500,000  
25,000 to 100,000  
5,000 to 25,000  
1,000 to 5,000  
Less than 1,000

**LOS ANGELES**  
**OMAHA**  
**GALVESTON**  
**Laramie**  
**Grand Coulee**  
**Sun Valley**

RAILROADS

Standard gauge  
Narrow gauge  
Landplane airport  
Landing area  
Seaplane airport  
Seaplane anchorage  
Woods/brushwood

Landmarks: School; Church; Other  
Spot elevation in feet  
Marsh or swamp  
Intermittent or dry stream  
Power line

BOUNDARIES

International  
State  
County  
Park or reservation

Scale 1:250,000

0 5 10 15 20 25 30 Kilometers

0 5 10 15 20 25 30 Statute Miles

CONTOUR INTERVAL 200 FEET  
WITH SUPPLEMENTARY CONTOURS AT 100 FOOT INTERVALS

TRANSVERSE MERCATOR PROJECTION

1955 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 18°00' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 17°30' EASTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 0°05' WESTERLY.

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242

LOCATION DIAGRAM FOR NK 11-9

|       |      |      |      |      |      |      |      |      |      |
|-------|------|------|------|------|------|------|------|------|------|
| 11-10 | 11-9 | 11-8 | 11-7 | 11-6 | 11-5 | 11-4 | 11-3 | 11-2 | 11-1 |
| 11-10 | 11-9 | 11-8 | 11-7 | 11-6 | 11-5 | 11-4 | 11-3 | 11-2 | 11-1 |
| 11-10 | 11-9 | 11-8 | 11-7 | 11-6 | 11-5 | 11-4 | 11-3 | 11-2 | 11-1 |
| 11-10 | 11-9 | 11-8 | 11-7 | 11-6 | 11-5 | 11-4 | 11-3 | 11-2 | 11-1 |
| 11-10 | 11-9 | 11-8 | 11-7 | 11-6 | 11-5 | 11-4 | 11-3 | 11-2 | 11-1 |

SECTION 34 TOWNSHIP

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

TOWNSHIP OR RANGE LINE  
LAND GRANT BOUNDARY

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TOPOGRAPHIC DIVISION

WELLS, NEVADA; UTAH; IDAHO

1955  
LIMITED REVISION 1961

USGS  
Historical File  
Topographic Division

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