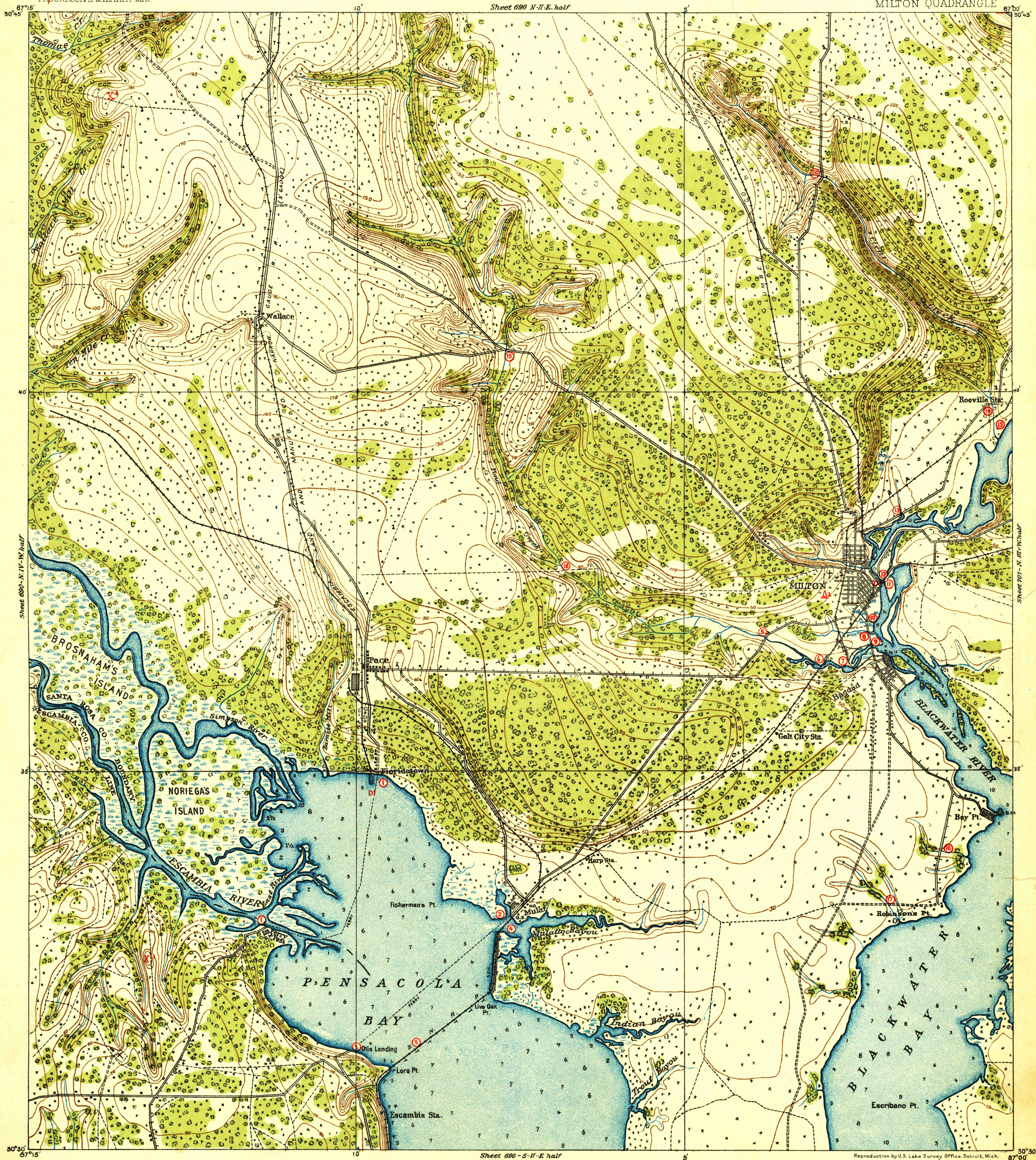


CORPS OF ENGINEERS, U.S. ARMY
PROGRESSIVE MILITARY MAP

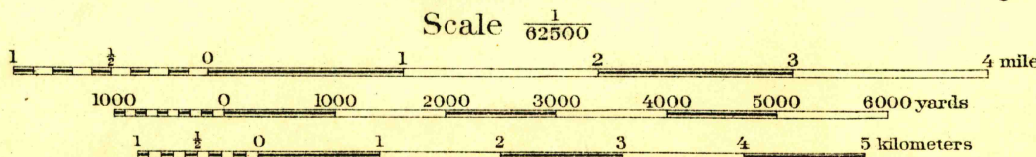
FINAL SHEET
690-N-IV-E 1/2
Sheet 690 N-IV-E half

NOT MAPPED BY U.S.G.S.
PRIOR TO 1921

FLORIDA
MILTON QUADRANGLE



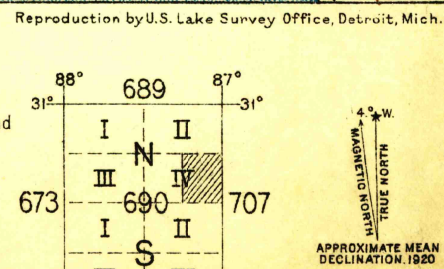
Field work and compilation under the direction of
Colonel H. Taylor, Corps of Engineers, U. S. A.
Department Engineer, Eastern Department.
Compiled from Coast and Geodetic chart No. 186,
map of Santa Rosa County and other available data.
Field work by Lieut. Franklin Babcock, C.A.C.
Nov. - Dec. 1916



Contour Interval 10 feet
Datum is mean sea level

NOTE: OFFICERS USING THIS MAP WILL MARK HEREON CORRECTIONS AND ADDITIONS WHICH COME
TO THEIR ATTENTION AND MAIL DIRECT TO 'THE CHIEF OF ENGINEERS, WASHINGTON, D.C.'

T.S. Turpentine still.
School House.
Pines.
Bushy scrub oak except on stream banks and
islands where grow a variety of species.



HISTORICAL FILES
(DO NOT REMOVE)

Milton