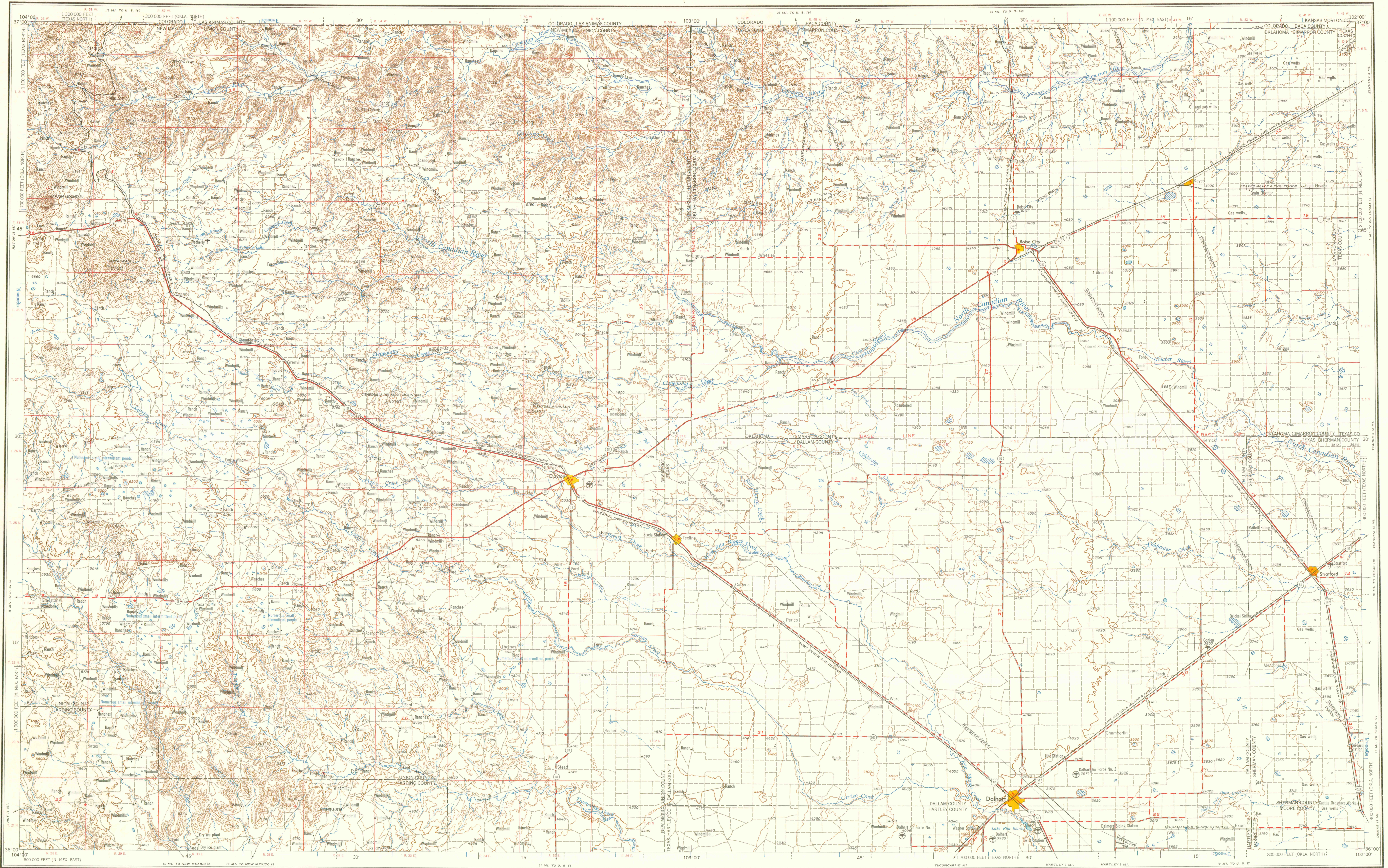




Prepared by the Army Map Service (BEGN), Corps of Engineers, U. S. Army, Washington, D. C. Compiled in 1955 by photogrammetric methods. Horizontal and vertical control by USGS, USC & GS, CE and USSCS. Aerial photography 1954. Photography field annotated 1954.

100,000 foot grid based on New Mexico coordinate system, east zone, Texas coordinate system, north zone and Oklahoma coordinate system, north zone.

10,000 meter Universal Transverse Mercator grid ticks, zone 13, shown in blue

**LEGEND**

**ROAD DATA 1954**

Figures in red denote approximate distances in miles between stars

**POPULATED PLACES**

Over 500,000  
100,000 to 500,000  
25,000 to 100,000  
5,000 to 25,000  
1,000 to 5,000  
Less than 1,000

**RAILROADS**

Standard gauge  
Narrow gauge  
Interurban  
State  
County  
Park or reservation

**BOUNDARIES**

International  
State  
County  
Park or reservation

**LANDMARKS**

Landmark: School; Church; Other  
Horizontal control point  
Spot elevation in feet  
Marsh or swamp  
Intermittent or dry stream  
Power line

**LOS ANGELES**  
**OMAHA**  
**GALVESTON**  
**LOREMO**  
**Grand Coulee**  
**Sun Valley**

**RAILROADS**

Standard gauge  
Narrow gauge  
Interurban  
State  
County  
Park or reservation

**BOUNDARIES**

International  
State  
County  
Park or reservation

**LANDMARKS**

Landmark: School; Church; Other  
Horizontal control point  
Spot elevation in feet  
Marsh or swamp  
Intermittent or dry stream  
Power line

Scale 1:250,000

0 5 10 15 20 25 30 Statute Miles

0 5 10 15 20 25 30 Kilometers

0 5 10 15 20 25 30 Nautical Miles

CONTOUR INTERVAL 100 FEET  
WITH SUPPLEMENTARY CONTOURS AT 50 FOOT INTERVALS

TRANSVERSE MERCATOR PROJECTION

1955 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 12° 45' EASTERN FOR THE CENTER OF THE WEST EDGE TO 12° 00' EASTERN FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 0° 02' WESTERLY

JAN 3 0 2009

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**LOCATION DIAGRAM FOR NJ 13-12**

**SECTIONIZED TOWNSHIP**

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**TOWNSHIP OR RANGE LINE**

**LAND GRANT BOUNDARY**

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