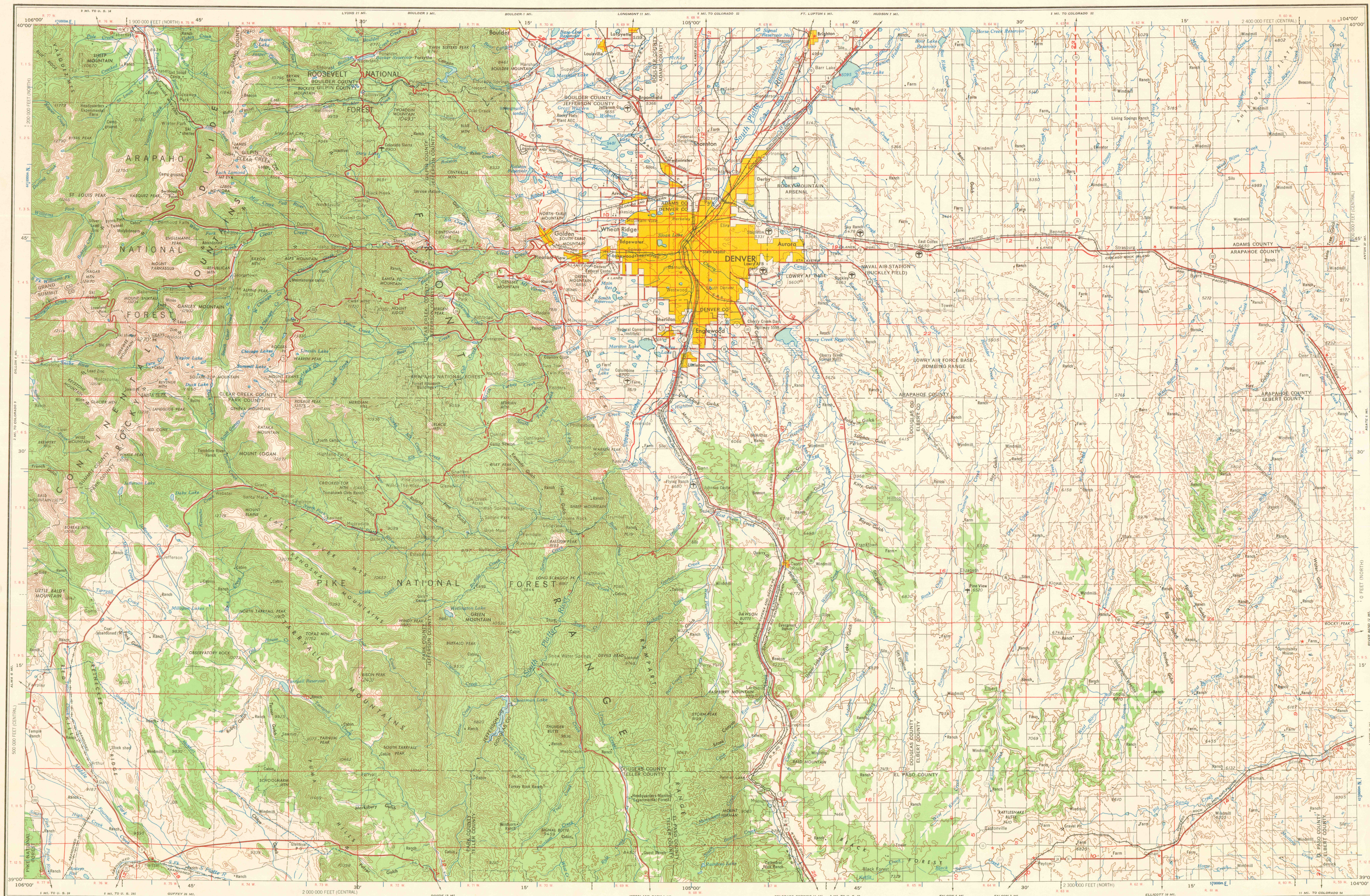




Prepared by the Army Map Service (FSAT), Corps of Engineers, U.S. Army, Washington, D.C. Compiled in 1955 by photogrammetric methods and from USGS quadrangles, 1:24,000, 1:31,680 and 1:62,500, 1903-53. Planimetric detail revised by photogrammetric methods. Horizontal and vertical control by USGS, USCGS, USOE and Government Land Office. Photography field annotated 1953. Limited revision by U. S. Geological Survey 1963.

**LEGEND**

**ROAD DATA 1953 PARTIALLY REVISED 1963**  
Figures in red denote approximate distances in miles between stars

**POPULATED PLACES**

Over 500,000  
100,000 to 500,000  
25,000 to 100,000  
5,000 to 25,000  
1,000 to 5,000  
Less than 1,000

**RAILROADS**

Standard gauge  
Narrow gauge  
BOUNDARIES  
State  
County  
Park or reservation

**LANDSCAPE**

Landplane airport  
Landing area  
Seaplane airport  
Seaplane anchorage  
Woods/bushwood  
Approximate road alignment

**SYMBOLS**

Landmarks: School; Church; Other, etc.  
Horizontal control point  
Spot elevation in feet  
Marsh or swamp  
Intermittent or dry stream  
Power line

Scale 1:250,000

0 5 10 15 20 25 30 Statute Miles

0 5 10 15 20 25 30 Nautical Miles

CONTOUR INTERVAL 200 FEET  
WITH SUPPLEMENTARY CONTOURS AT 100 FOOT INTERVALS

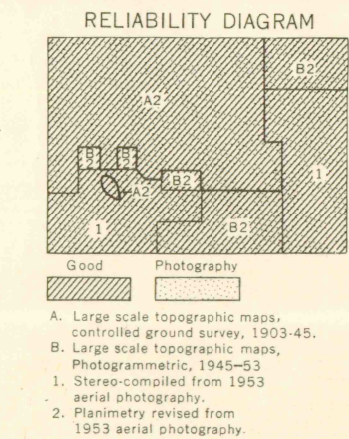
TRANSVERSE MERCATOR PROJECTION

1960 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 13°45' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 13°00' WESTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 0°02' WESTERLY.

FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D.C.

LOCATION DIAGRAM FOR NJ 13-2

|        |        |        |        |        |
|--------|--------|--------|--------|--------|
| 11°0'  | 11°15' | 11°30' | 11°45' | 12°00' |
| 39°00' | 39°15' | 39°30' | 39°45' | 40°00' |



SECTIONED TOWNSHIP

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

DENVER, COLORADO

1953

LIMITED REVISION 1963

MAR 05 2004

3700  
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COPY 2