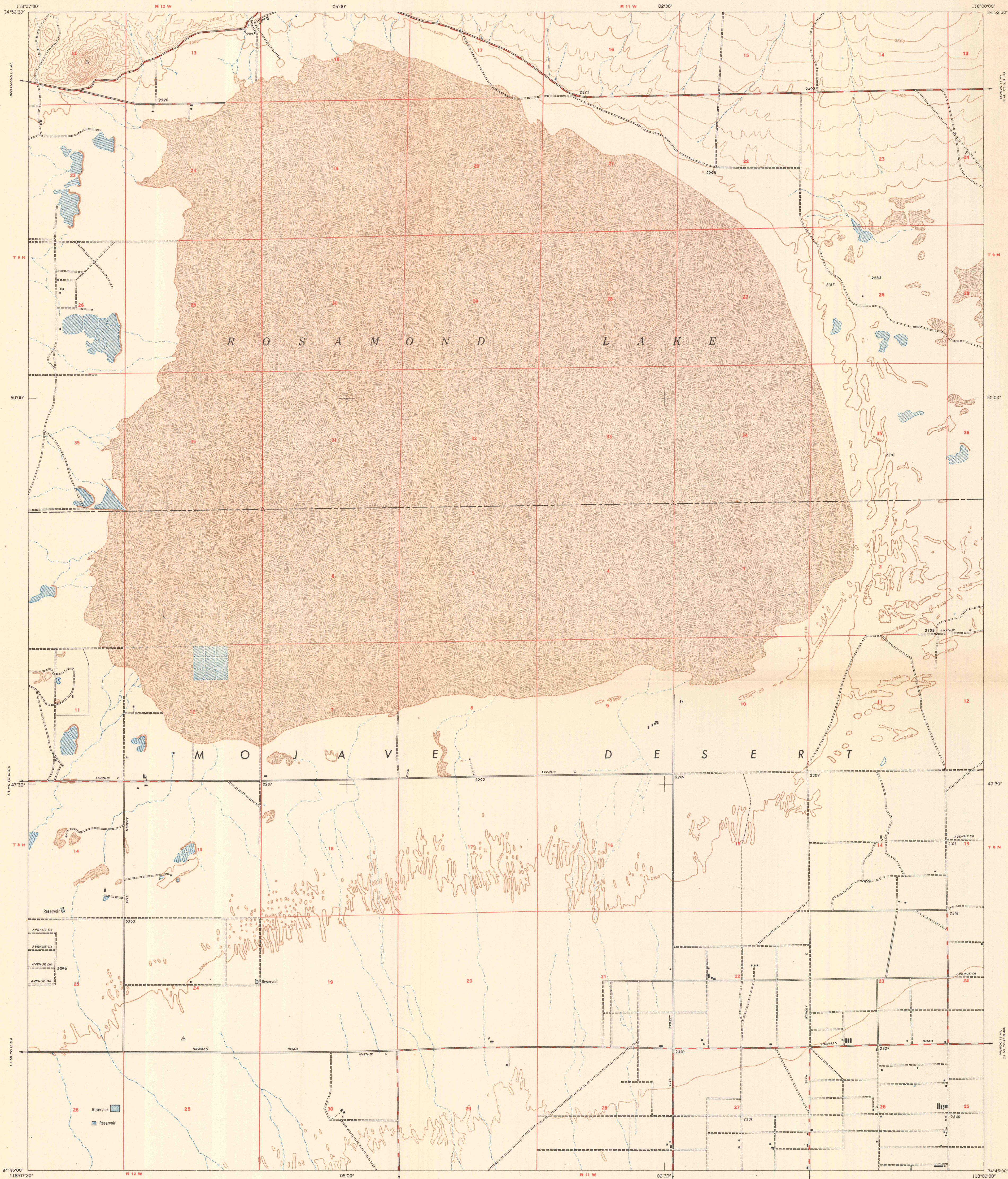
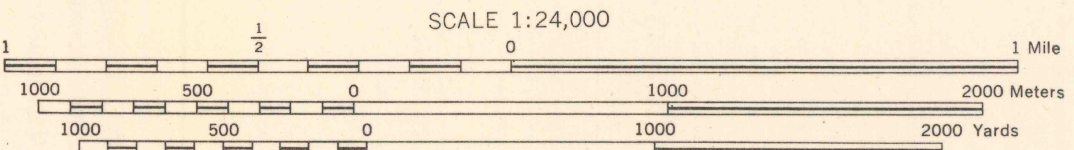




A.M.S. V895
Type C (AMS 1), 1947.
Prepared under the direction of the Aeronautical Chart Service, ATC, U. S. Army Air Forces. Compiled by Army Map Service (AM), Corps of Engineers, War Department, using stereophotogrammetric and photo-planimetric methods (1947) from AAF aerial photography (1946) and California, 1:24,000 USGS, Roosevelt School and Oban, 1933. Control by USGS, USC&GS, and Fairchild Aerial Surveys, Inc. Public Land Survey lines are based on the San Bernardino Principal Meridian. Land subdivision lines have not been verified in the field. Planimetry field edited, 1947.

- LEGEND**
ROAD DATA 1947
- | | |
|--|--|
| Hard surface, heavy duty road, more than two lanes wide | Loose surface, graded and drained, or narrow hard surface road |
| Hard surface, heavy duty road, two lanes wide | Improved dirt road |
| Hard surface, medium duty road, more than two lanes wide | Unimproved dirt road |
| Hard surface, medium duty road, two lanes wide | Trail |
| Hard surface, state route marker | |
- RAILROADS**
- | | | |
|--------------------|--------------|--------------|
| Standard gauge | Single track | Double track |
| Narrow gauge | | |
| Railroad in street | | |
| Carlines | | |
- BOUNDARIES**
- | | |
|-----------------------|--|
| National | |
| State (with monument) | |
| County | |
| Judicial Township | |
| Corporate limits | |
| Reservation | |
| Military reservation | |
- Other Features**
- | | |
|----------------------------|--|
| Horizontal control point | |
| Bench mark, monument | |
| Bench mark, non-monumented | |
| Spot elevation in feet | |
| Cemetery | |
| Woods or brushwood | |
| Orchard | |
| Vineyard | |
| Intermittent lake | |
| Intermittent stream, Dam | |
| Swamp, marsh | |
| Rapids, Falls | |
| Large rapids and falls | |



TRANSVERSE MERCATOR PROJECTION
1927 NORTH AMERICAN DATUM

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TRUE NORTH
MAGNETIC NORTH
APPROXIMATE MEAN DECLINATION, 1947

INDEX TO ADJOINING SHEETS

Sheet 2353 I SE	Sheet 2353 I SE	Sheet 2353 I SE
Sheet 2353 I SE	Sheet 2353 I SE	Sheet 2353 I SE
Sheet 2353 I SE	Sheet 2353 I SE	Sheet 2353 I SE

INDEX TO BOUNDARIES

A. Kern County
1. Judicial Township No. 11
2. Antelope Judicial Township

COVERED BY

Photo-stereo
Photo-planimetric
California, 1:24,000 USGS (controlled ground survey, reliability good)
A. Oban, 1933
B. Roosevelt School, 1933

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