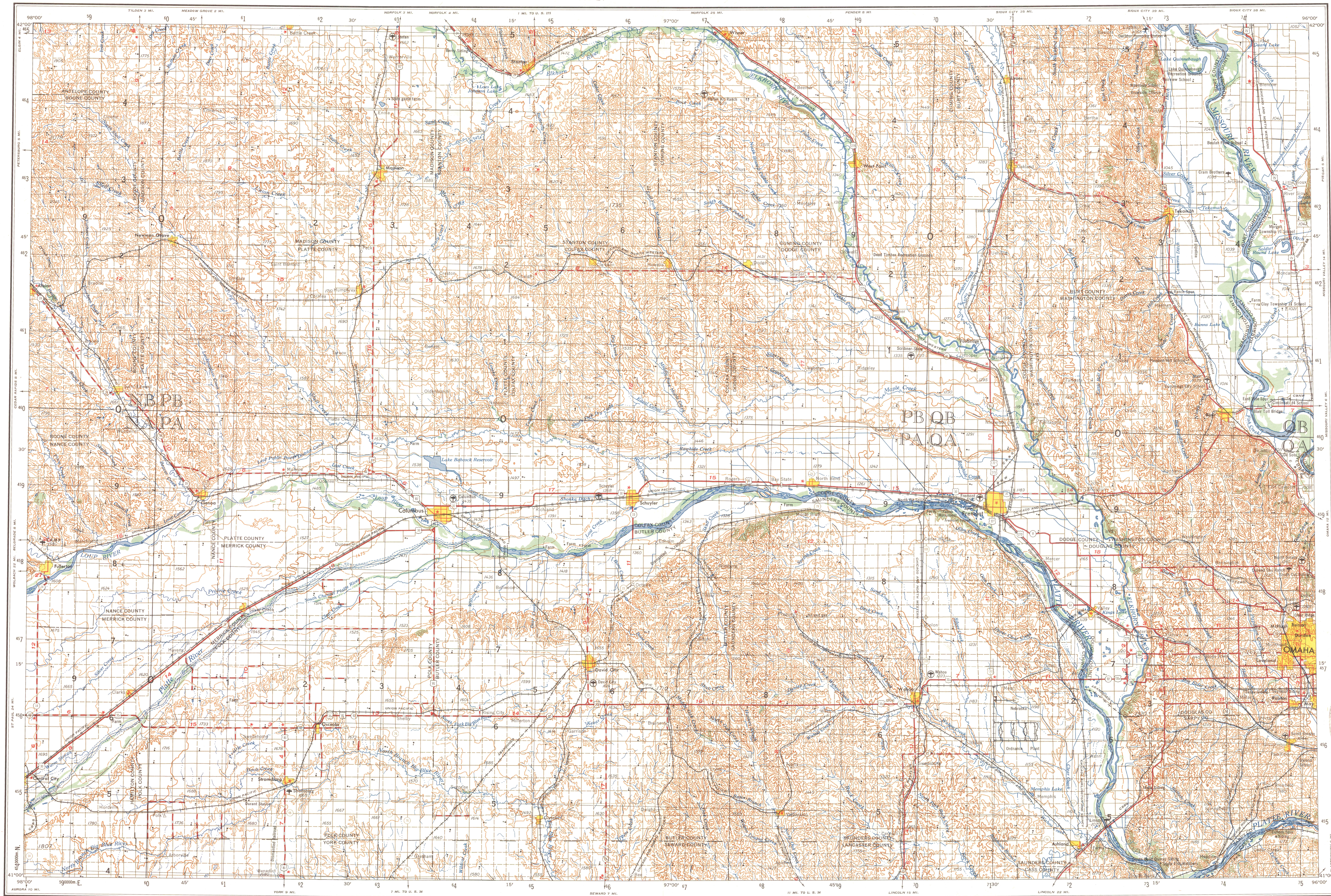




V502  
Edition 1-AMS (First Printing, 11-57)  
Prepared by the Army Map Service (ASTT), Corps of Engineers, U. S. Army, Washington, D. C. Compiled in 1955 by photogrammetric methods. Horizontal and vertical control by USC&GS, USGS and CE. Aerial photography 1953. Photography field annotated 1955.

**LEGEND**  
ROAD DATA 1995

Figures in red denote approximate distances in miles between stars

**ROADS**

- 1st surface, heavy duty
- More than two lanes wide
- Two lanes wide; Federal route marker
- Two lanes wide; State route marker
- More than two lanes wide
- Two lanes wide; State route marker
- Improved light duty
- Unimproved dirt
- Trail

**3 LANES 1 LANE**

**10**

**10**

**LOS ANGELES**

**OMAHA**

**GALVESTON**

**Laramie**

**Grand Coulee**

**San Valley**

**RAILROADS**

- Standard gauge
- Narrow gauge

**BOUNDARIES**

- International
- State
- County
- Park or reservation

- Landplane airport
- Landing area
- Seaplane airport
- Seaplane airport
- Woods-bushwood

- Landmarks: School; Church; Other, etc.
- Horizontal center point
- Spot elevation in feet
- Marsh or swamp
- Intermittent or dry stream
- Power line

CONTOUR INTERVAL 50 FEET  
WITH SUPPLEMENTARY CONTOURS AT 25 FOOT INTERVALS  
TRANSVERSE MERCATOR PROJECTION

1955 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 10°15' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 8°45' EASTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 0°02' WESTERLY.

USERS NOTING ERRORS OR OMISSIONS ON THIS MAP ARE URGED TO MARK HEREON AND FORWARD DIRECTLY TO COMMANDING OFFICER, ARMY MAP SERVICE, WASHINGTON, D.C. MAPS SO FORWARDED WILL BE RETURNED OR REPLACED IF DESIRED.

LOCATION DIAGRAM FOR NK 14-9

|                                     |                                 |                        |                           |                                      |
|-------------------------------------|---------------------------------|------------------------|---------------------------|--------------------------------------|
| NK 14-1<br>MARTIN                   | MICHAEL<br>NK 14-2<br>TH DAROTA | SIOUX FALLS<br>NK 14-3 | FAIRMONT<br>NK 16-1       | MINNE<br>NK 16-2                     |
| VALENTINE<br>NK 14-4                | NK 14-5<br>O'NEILL              | SIOUX CITY<br>NK 14-6  | FORT DODGE<br>NK 15-4     | WATER<br>NK 15-5                     |
| NEBRASKA<br>NK 14-7<br>NORTH PLATTE | BROSEN<br>NK 14-8               | NK 14-9<br>FREMONT     | NK 15-7<br>OMAHA          | DES MO<br>NK 15-8                    |
| NK 14-10<br>MC COOK                 | GRAND ISLAND<br>NK 14-11        | LINCOLN<br>NK 14-12    | NEBRASKA CITY<br>NK 15-10 | CENTRAL CITY<br>NK 15-11<br>MISSOURI |
| NK 14-1<br>GOODLAND                 | NK 14-2<br>BELOIT               | NK 14-3<br>MANHATTAN   | NK 15-1<br>KANSAS CITY    | NJ                                   |

PRINTED BY ARMY MAP SERVICE, CORPS OF ENGINEERS, 11-57, 779318

GRID ZONE DESIGNATION: 14T TO GIVE A STANDARD REFERENCE ON THIS SHEET TO NEAREST 1000 METERS

|                                  |                                   |  |  |  |
|----------------------------------|-----------------------------------|--|--|--|
| 100,000 M. SQUARE IDENTIFICATION | THIS SHEET TO NEAREST 1000 METERS |  |  |  |
|                                  | SAMPLE POINT: ROGERS              |  |  |  |
|                                  |                                   |  |  |  |

|    |    |    |                                                                           |    |
|----|----|----|---------------------------------------------------------------------------|----|
| NR | PR | OR | 1. Read letters identifying 100,000 meter square in which the point lies: | PA |
|----|----|----|---------------------------------------------------------------------------|----|

| NB | PB | QB  |
|----|----|-----|
|    |    | 460 |

2. Locate first VERTICAL grid line to LEFT of point and read LARGE figure labeling the line either in the top or bottom margin, or

|    |    |    |  |
|----|----|----|--|
| NA | PA | QA |  |
|----|----|----|--|

60 70

IGNORE the SMALLER figure of any

|                                                                                                         |                                                                 |        |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------|
| IGNORE the SMALLER figures of any grid number; these are for finding the full coordinates. Use ONLY the | on the line itself:<br>Estimate tenths from grid line to point: | 9<br>2 |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------|

|                                                      |                                                                                                       |                     |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| LARGER figure of the grid number;<br>example: 451000 | SAMPLE REFERENCE:<br>If reporting beyond 18" in any direction,<br>specify Grid Zone Designation, too: | PA7492<br>1ATPA7492 |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------|

~~FREMONT, NEBRASKA-IOWA~~

Topo. 1:250,000.

ut. cap. 1.

... , sep. n.

United States. Topo. 1:250,000.  
sheet Fremont, cop. 1.