



Scale 1:50,000

1 1/2 0 1 2

1000 500 0 1000 2000 3000 4000 Meters

1000 500 0 1000 2000 3000 4000 Yards

TRANSVERSE MERCATOR PROJECTION  
1927 NORTH AMERICAN DATUM

BLACK NUMBERED LINES INDICATE THE 1,000 METER UNIVERSAL TRANSVERSE  
MERCATOR GRID, ZONE 19

BROWN NUMBERED TICKS INSIDE THE NEATLINE INDICATE  
THE 1,000 YARD U. S. POLYCONIC GRID, ZONE A

THE LAST THREE DIGITS OF THE GRID NUMBERS ARE OMITTED

PERSONS NOTING ERRORS OR OMISSIONS ON THIS MAP ARE URGED TO MARK HEREON AND FORWARD DIRECTLY TO COMMANDING OFFICER, ARMY MAP SERVICE, WASHINGTON, D. C. MAPS SO FORWARDED WILL BE RETURNED OR REPLACED IF DESIRED.

|                                      |                                                                     |
|--------------------------------------|---------------------------------------------------------------------|
| GRID ZONE DESIGNATION:<br><b>19T</b> | TO GIVE A STANDARD REFERENCE ON<br>THIS SHEET TO NEAREST 100 METERS |
|--------------------------------------|---------------------------------------------------------------------|

|                                                                                     |                                                                                        |  |  |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|--|
| 100,000 M. SQUARE IDENTIFICATION                                                    | SAMPLE POINT: EAST BRANCH CAMP                                                         |  |  |
|  | 1. Locate first VERTICAL grid line to LEFT of point and read LARGE figure labeling the |  |  |

|    |      |                                                                                                                                                       |         |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| CA | 5000 | point and read double figures showing the line either in the top or bottom margin, or on the line itself:<br>Estimate tenths from grid line to point: | 53<br>8 |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

|    |                                                                                                                                   |
|----|-----------------------------------------------------------------------------------------------------------------------------------|
| CV | 2. Locate first HORIZONTAL grid line BELOW point and read LARGE figures labelling the line either in the left or right margin, or |
|----|-----------------------------------------------------------------------------------------------------------------------------------|

|                                   |                                                                 |         |
|-----------------------------------|-----------------------------------------------------------------|---------|
|                                   | on the line itself:<br>Estimate tenths from grid line to point: | 00<br>3 |
| IGNORE the SMALLER figures of any | SAMPLE REFERENCE:                                               | 538003  |

|                                                                                                                                  |                 |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <p>If reporting beyond 100,000 meters or if sheet bears an overlapping grid, prefix 100,000 Meter Square Identification, as:</p> | <p>CA538003</p> |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------|

|                  |                                                                            |             |
|------------------|----------------------------------------------------------------------------|-------------|
| example: 4985000 | If reporting beyond 18° in any direction, prefix Grid Zone Designation as: | 19TCA538003 |
|------------------|----------------------------------------------------------------------------|-------------|

OQUOSSOC 3.2 MI.  
RANGELEY 10 MI.

ARMY MAP SERVICE, CORPS OF ENGINEERS, 12-50 SX, 100311

| INDEX TO BOUNDARIES |  | INDEX TO ADJOINING SHEETS |    |
|---------------------|--|---------------------------|----|
| CANADA              |  |                           | 45 |

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

|  |                               |                               |                               |    |
|--|-------------------------------|-------------------------------|-------------------------------|----|
|  | A <sub>1</sub> G <sub>1</sub> | A <sub>1</sub> G <sub>2</sub> | C <sub>1</sub> G <sub>1</sub> | 15 |
|  |                               |                               |                               |    |

|   |                        |        |                   |                      |                     |
|---|------------------------|--------|-------------------|----------------------|---------------------|
| 3 | UNITED STATES<br>MAINE | 9<br>B | and Lake<br>24 II | Septuagint<br>24 III | Septuagint<br>24 II |
|---|------------------------|--------|-------------------|----------------------|---------------------|

Sec 67  
T712  
C 88  
Mem 60  
45

|   |   |    |              |     |              |                |
|---|---|----|--------------|-----|--------------|----------------|
| 5 | 6 | 10 | Errat<br>331 | AMS | missac<br>IV | angeloy<br>331 |
|---|---|----|--------------|-----|--------------|----------------|

|     |            |           |    |
|-----|------------|-----------|----|
| 671 | 04<br>6873 | RU<br>681 | 44 |
|-----|------------|-----------|----|

|        |                                      |        |     |        |
|--------|--------------------------------------|--------|-----|--------|
|        | 71°15'                               | 71°00' | 45' | 70°30' |
| Canada | Sheet 6874 III falls within NL 19-7, |        |     |        |
| Quebec | AMS V501 1:250,000                   |        |     |        |

United States  
Maine  
A. Oxford County

1. Parmachenee T5 R5  
2. Oxbow T4 R5  
3. Lynchtown T5 R4

4. Upper Cuspsuptic T4 R4  
5. Parkertown T5 R3  
6. Lower Cuspsuptic T4 R3

7. Adamstown T4 R2  
B. Franklin County  
8. Seven Ponds T3 R5

11. Rangeley Town

CLUBSURTIO MAINE

CUPSUPIC, MAINE  
N4500-W7045/15

# HISTORICAL FILES

(DO NOT REMOVE)

CUPSUPTIC, MAINE  
N4500-W7045/15