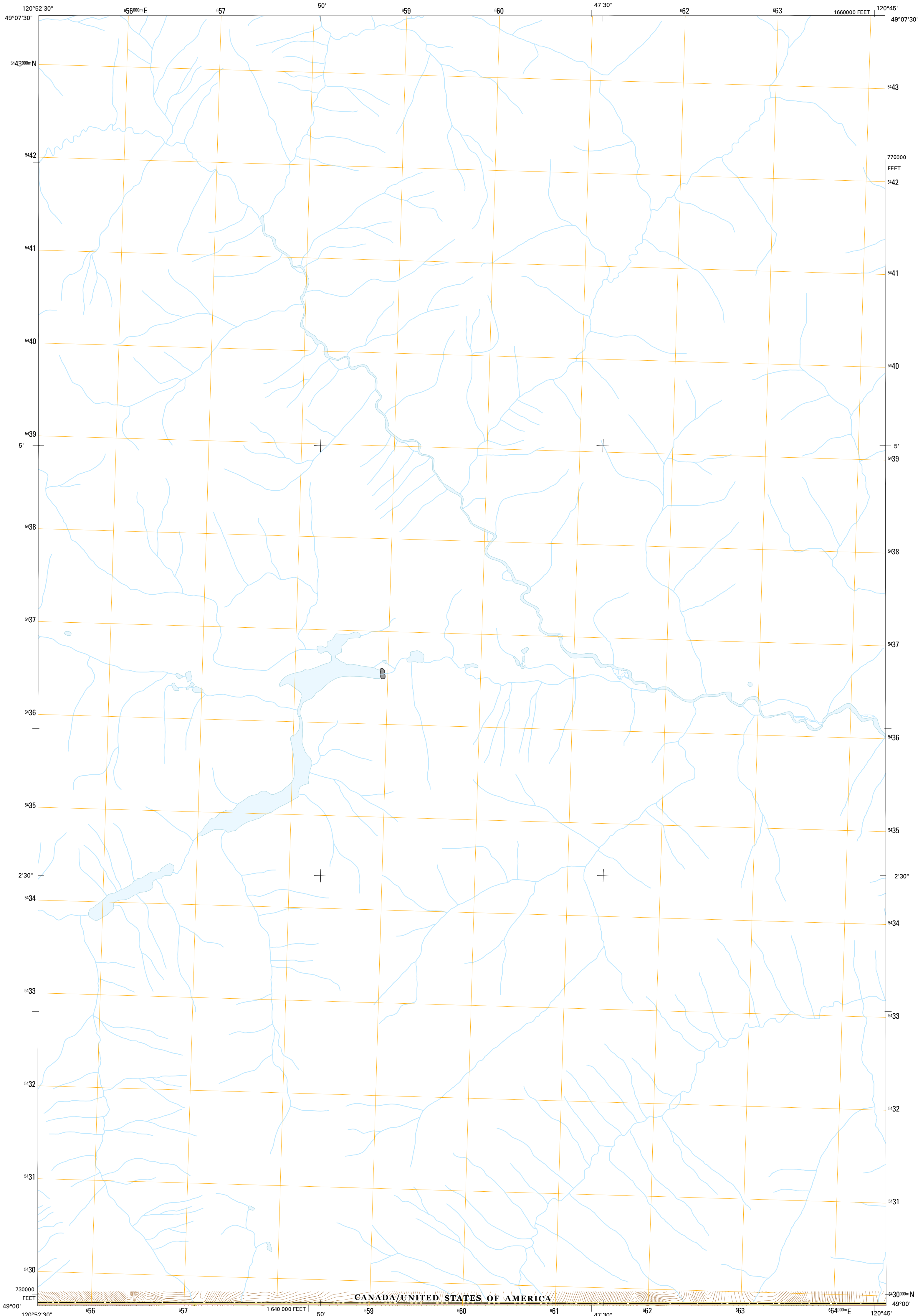




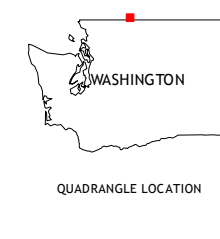
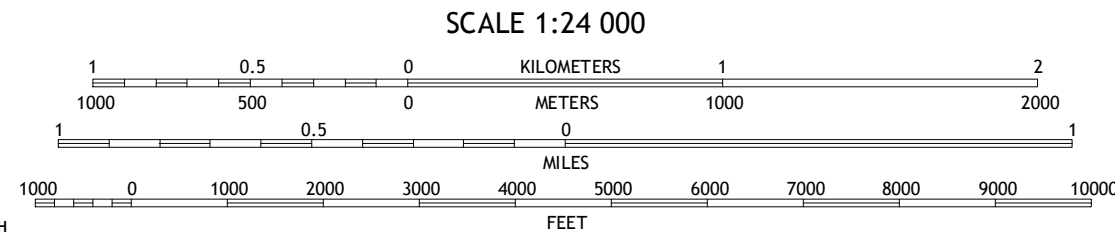
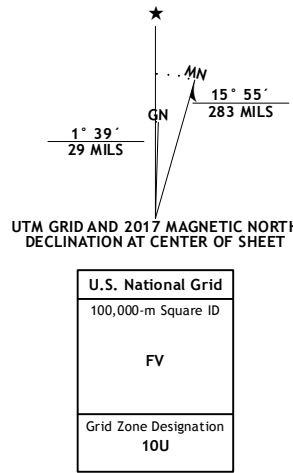
U.S. DEPARTMENT OF THE INTERIOR  
U.S. GEOLOGICAL SURVEY



CASTLE PEAK OE N QUADRANGLE  
WASHINGTON-BRITISH COLUMBIA  
7.5-MINUTE SERIES



**Produced by the United States Geological Survey**  
North American Datum of 1983 (NAD83)  
World Geodetic System of 1984 (WGS84): Projection and  
1 000-meter grid: Universal Transverse Mercator, Zone 10U  
10 000-foot ticks: Washington Coordinate System of 1983 (north  
zone)  
This map is not a legal document. Boundaries may be  
generalized for this map scale. Private lands within government  
reservations may not be shown. Obtain permission before  
entering private lands.  
Imagery.....NAIP, January 2016  
Roads.....U.S. Census Bureau, 2015 - 2016  
Roads within US Forest Service Lands.....FSTopo Data  
with limited Forest Service updates, 2012 - 2016  
Names.....GNIS, 2016  
Hydrography.....National Hydrography Dataset, 2016  
Contours.....National Elevation Dataset, 1999  
Boundaries.....Multiple sources; see metadata file 1972 - 2016  
Public Land Survey System.....BLM, 2016  
Wetlands.....FWS National Wetlands Inventory 1977 - 2014



| ROAD CLASSIFICATION |                  |                    |                         |
|---------------------|------------------|--------------------|-------------------------|
| Expressway          | Local Connector  | Local Road         | 4WD                     |
| Secondary Hwy       | US Route         | State Route        | FS High Clearance Route |
| Ramp                | FS Primary Route | FS Passenger Route |                         |

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

CASTLE PEAK OE N, WA-BC  
2017

